

# WAYNE TOWNSHIP BOARD OF TRUSTEES

## Meeting Agenda

**November 5, 2024**

### **I Call To Order: 7:00 PM**

- A. Welcome.... (Please sign in on our guest sheet for the township's records)
- B. Roll Call
- C. Pledge of Allegiance
- D. Approval of the minutes of previous meeting. (October 15th)
- E. Any additions, removals, or disclosures from the Posted Agenda?

### **WELCOME**

**Trebel: Joe Garrett**

### **II Citizen's Comments:** (Statements Only Please! )

*Note: A period of no more than 30, thirty minutes will be allocated to individuals at the beginning of the meeting to give the Board of Trustees an opportunity to listen to citizens. The Board of Trustees is very interested in citizen input relating to concerns, problems or issues. The Board of Trustees encourages citizens to work through problems at the department and/or administrative levels before coming to the Board.*

*The Board of Trustees asks that remarks be limited to three minutes and to one appearance, thus allowing a maximum number of participants during the allocated time. This is a period in which citizens are to speak to issues. Questions directed to the Board of Trustees cannot always be answered immediately. An appropriate person will respond to all questions within a timely period after the meeting or put on the agenda for the next meeting. Board of Trustee meetings are neither trials nor testimonials directed toward an individual employee or a Board of Trustee member. Persons wishing to discuss personnel matters with the Board of Trustees should write the Board of Trustees about the matter or communicate with a Board of Trustee member on an individual basis.*

### **III Road Department Report:** Road Supervisor, Scott Camery

### **IV Fire Department Report:** Fire Chief, Jason Beckett

### **V Zoning Department Report:** Zoning Inspector, Stacey Lowing

### **VI Administrator's Report:** Gus Edwards

### **VII Fiscal Officer Report:** Scott Fitzsimmons

### **VIII Old Business:**

- A. Trees
- B. 165 Miami Street
- C. Roof

D. Other

**IX New Business:**

A. Questions or Concerns of the Bills:

B. Legislation:

**RESOLUTION 2024-116** APPROVAL OF PARTICIPATING IN THE OHIO INSURANCE ACA  
SMALL EMPLOYER REPORTING PROGRAM

C. Other:

**X Correspondence:**

**XI Elected Officials' Comments:**

**XII Work Session:**

**XIII Executive Session:**

**XIV Adjournment**

**Thanks to everyone for your attendance at tonight's meeting.**

Please make sure you have signed in on our attendance sheet at the back of the room for the Fiscal Officer's records.

*Next Meeting: Tuesday, November 19, 2024 @ 7:00 PM*

(Trustees have a work session 30 minutes before each meeting, to pay bills and sign documents, that is open to the public.)

**Remember to VOTE**  
**November 5<sup>th</sup> !!!**